

February 22, 2015

Book Report by Paul Jablonowski
On
“Rulers of Evil – Useful Knowledge About Governing Bodies” by F. Tupper Saussy

Dear Andrew,

This book report summary will save you the trouble of having to read a very good 300+ page book which discusses topics that we have talked about on many occasions. Namely that Satan is the god of this world and the current kingdoms of this world are run by those people who have sold themselves out to him. Their hierarchy and their ways are kept hidden through the secrets of mystery Babylon (i.e. signs, mottoes, monuments), but they love to brag about themselves, so their evil schemes can be known to the discerning. This needs to be known and written, “lest Satan take advantage of us, for we are not ignorant of his evil schemes.” (2 Cor. 2:11)

The author was framed and imprisoned for the information that he was revealing in the pages of this book. He was punished with 16 months in jail for what he calls exposing “the money issue” in American government. He proved that America’s lawless monetary system was unconstitutional and therefore he made some serious enemies and they drummed up charges of tax evasion on him. But more than just the money issue, the author has exposed **the people** who have used money like political witchcraft throughout history to control the lives of others and the destiny of our nation.

Tupper Saussy’s in depth research and study showed that the Roman Catholic Jesuits’ (Society of Jesus) involvement in politics was the root of both the Revolutionary War and the establishing of America’s capital in Washington DC. The original founding of America through mostly Protestants, who were running away from Catholic persecution, was much more pure in its motives. But when the leverage of **money** was used, even the purist of hearts usually succumbed to the not so pure motives and wills of “The Rulers of Evil.”

The most unique aspect of Tupper Saussy’s conclusion to his research, is that he feels these “rulers of evil” have a God given “right” to be the rulers of this current world system based on the authority given to Cain in the Bible. In Genesis 4:15 the LORD put a “mark” on Cain “lest anyone finding him should kill him” that protected him “sevenfold” from any would-be murderers. The author feels like this “sevenfold strength to overcome those who would try to oppose the rulers of evil” is still in effect. His forgiveness to those who imprisoned him is noble and Christ like. However, I believe the dominion of Cain is now coming to its completion, and the sons of God will now rule with Christ for eternity in the “stone” Kingdom as the book of Daniel prophesies.

Tupper Saussy concluded that it was “an ingenious Jesuit strategy” that moved the first American settlers to divide against Great Britain in 1776. Why? Because before the Revolution in 1776, the Roman Catholics were not even allowed to vote or hold office in America! The Catholics were so few in number that they needed a war to regain influence and rulership in America. Tupper Saussy believes it was the highest Jesuit priest’s office (Lorenzo Ricci at the time) that used money and intrigue to start a war with England that did indeed gain influence and rulership back to the Catholic Church in Rome. The author goes through great lengths to show the hand of Rome (i.e. Catholicism) behind the Revolutionary war and how Rome is really just pagan religion dressed up in Christian terminology.

Tupper Saussy believes, “the Roman Catholic Church really does run the world, including the United States government, and this is openly declared in monuments and emblems and insignia as well as official documents.” (page xi) He then historically shows how the American Capitol is full of Roman deities and how any “capitol” building is just a temple of Jupiter. “If it was a capitolium, it belonged to Jupiter and his priests... and Jupiter’s mascot was the eagle.” (page 5) The first Roman Pontifex Maximus was Julius Caesar, but now the Popes are today’s Pontifex Maximus, and the “black popes” are the Jesuit high priests who work in tandem together.

Washington DC (District of Columbia) bore the name “Rome” in the 1663 property records because the land was owned by two Roman Catholics. Even the branch of the Potomac River in DC was called “Tiber” after the river in Rome. Tupper Saussy does uplift the Bible as the only source of truth that can both enlighten and expose the falsehoods behind the pagan roots of Roman Catholicism. He contrasts Martin Luther translating the Bible into German while in a jail cell to the Knights Templar who brainwash their people into “chivalry” to defend the Roman Catholic doctrine (i.e. killing others who disagree with you). The Templars called each other “frère maçon (brother mason) which later became “Freemason” and they “invented modern banking by applying an oriental invention to their commerce.” Kao-tsung was the first government on earth to enforce drafts as legal tender thus inventing paper currency, which the Templars (Rome) adopted.

In Spain and Portugal the Templars became the “Illuminati” and the Knights of Christ. In 1523 Inigo de Loyola would use this system (Roman Catholicism’s unseen root system) to cause God-fearing men who hated the papacy to perform, without realizing it, exactly how the papacy wanted them to. This is why acting in the flesh, instead of always being led by the Spirit of Yahweh, will always lead to bondage. “Learning against learning” was Cosimo d’Medici’s knowledge of enlightenment that is known today as Gnosticism whose salvation is in knowledge itself. This “Medici learning” was war against Bible truth and Inigo de Loyola was their general. His “Spiritual Exercises” as he called them were the basis for the Knights Templar that practiced poverty as something holy and whipping yourself with iron barbs as sanctification. Its doctrine was rooted in cabalah with symbols such as the Baphomet pentagram with a goat in the middle. The Knights Templar, very similar to the Jesuits, took an oath of obedience to the black pope and were willing to die in obedience to his command.

The author goes into great detail of the bizarre and demonic trances of swooning and long spells of fainting that the disciples of Loyola would experience in their “spiritual exercises.” He also brings out interesting historical accounts of the rulers and diplomats who supported such spirituality mainly because they could control the adherents of this sect because of their blind loyal obedience to “the unseen authority” which was the black pope (the general). “The General’s equal status with the Pope, advantaged by an obscurity that renders him virtually invisible, is why the commander-in-chief of the Society of Jesus (Jesuits) has always been called Papa Nero, the Black Pope. (page 47) The author prints an actual oath of obedience used by Jesuits who are ranking-up in the order, and it is rather extreme in its brainwashing techniques and complete surrender of the advocates will to “the cause.” Part of the Jesuit’s Directorium Inquisitorium says, “He is a heretic who does not believe what the Roman Hierarchy teaches – A heretic merits the pains of fire...” (page 57)

It was at the 18 year long Council of Trent where the Roman Catholic Church began marching to the beat of the Black Papacy where all “heretics” were branded an enemy of the state and the executions and tortures against them abounded. Therefore, the “heretics, Protestants and Liberals” formed fraternities, lodges and sects where they could openly talk about their distrust in the Catholic Church. The problem, however, is that the laymen Jesuits would always infiltrate these groups and they ended up serving an “Unknown Superior” which was the secretive Black Pope. The Jesuits secured the confidence of most of Europe with schools in all topics except serious open hearted Bible study. The Jesuit theatre and entertainment also captured the share of man’s spiritual attention away from the Bible. Shakespearian characters preach a religion, but it is not the Gospel of Jesus Christ, rather it is the gnostic illumination of Medici learning, and Rosicrucianism... the stuff of Jesuit schools which obscured Scriptures.

Even the Webster’s online dictionary defines Jesuits as “one given to intrigue or equivocation,” which means to cheat, trick or scheme with the intent to deceive, mislead or confuse (page 79). This character trait of deceit would go to great lengths to start the Revolutionary War. The irony is that America establishing a Constitution amounted to “surrendering their country to a foreign conqueror,” namely to Catholic Rome. How the Jesuits were able to do this is by the Sun-tzuan “Art of War” military strategy where they divided the British Empire against itself. They were also successful in dividing the rest of Europe against Britain as well as publically killing some of their own on purpose to hide their strategy.

The depths of evil and deceit are hard for the average person, especially a Christian, to understand and therefore many brush it off as exaggeration or “conspiracy theory.” But if Satan is the god of this world, you can be sure that he has his people at the top, who think, act and do like him. *The Thirteen Articles Concerning Military Art* is the textbook for the Art of War that Tupper Saussy believes was ghost written by the Jesuit Superior General Lorenzo Ricci (pronounced “Richey”) in order to help start the American Revolution (page 86). This strategy included staging events, such as the Boston Tea Party, to drum up political support to “cause one’s enemy’s to act just like you want them to.” Killing some of your own people in the

process in order to win support and sympathy and instill a “fear of the hierarchy” within the ranks is part of this clandestine strategy.

Tupper Saussy calls Lorenzo Ricci “America’s least known founding father,” because of his hidden influence in forming the American government. He also calls the Revolutionary War “Lorenzo Ricci’s War” because of the benefits the Catholic Church received from the outcome of this war. Just one example is the state of Pennsylvania which was inhabited mostly by Quakers who wanted nothing to do with war or politics. Yet the younger Penn being “a Jesuit in disguise” and Benjamin Franklin (Grand Master of Pennsylvania Freemasonry) “led them out of the bondage of the Church of England” but gave them right back into bondage by aligning them with the black papacy.

The author gives several examples of how the Jesuits were purposefully maligned, killed and made obscure by their own leadership (Ricci the black pope) in order to “disqualify the Society of Jesus (Jesuits) and the Roman Catholic Church as viable enemies of Protestantism at least in the North American colonies. No longer enemies, they could develop personal alliances.” This is perfectly in line with the Sun-tzu Art of War strategy where the General never let his army know his plans because “if his own people are unaware of his plans, how can the enemy discover them?” (page 111)

In 1774, just before the American Revolution, pope Clement died under suspicious circumstances bringing the papacy to its lowest point in centuries. This is exactly what Lorenzo Ricci needed for his American Revolution. He also used Freemasonry, who were the leading Jesuit-bashers, to keep Protestantism in check because Protestant authority in America created problems for the Black Pope’s control. Both Jesuits and Freemasons used the same Medici learning gnostic wisdom and so were drinking from the same spiritual fountain even though they fought one another in rhetoric. (page 120) Both are humanistic secretive fraternities that can be used by the same evil.

The author called Freemasonry “the secret bridge” that allowed the black pope to control Protestants who despised the Catholic Church. After all, the Sun-tzu doctrine says, “your enemies will serve you without their wishes, or even their knowledge.” The author also gives several examples in history where the Jesuits would purposely expose things they were doing to use the “blown cover as cover” Sun-Tzuan strategy. He shows how Patrick Henry and Samuel Adams were key in fomenting rebellion and propaganda against England. Prior to Lorenzo Ricci’s black papacy in 1758, Ben Franklin said, “the colonists were governed by England at the expense of only pen, ink and paper; they were a led by a thread.”

The Stamp Act, the Boston Massacre and The American Catholic Bishop threat were just a few things used to stir enough rebellion to start a war. England threatened to create a Catholic Bishop See in the American colonies, and this threat caused more revolt in the Protestant church pulpits than all other propaganda and tax schemes combined. Tupper Saussy writes, “The fact

that Americans were trained and habituated to oppose the British Crown and Church of England not by Roman Catholics but by Protestant churchmen is, to my mind, proof of the Sun-Tzuan ingenuity of Lorenzo Ricci.” (page 149)

We are Spirit beings at the core, and like spirits attract like spirits. We may be born again believers in Christ Jesus, but if we haven’t died to self in certain areas of our lives, then we can attract wrong spirits such as violence, rebellion and witchcraft. This is exactly what happened in Protestant America before the Revolutionary war. Certain Protestant sermons openly advocated the use of violence against political tyranny, and thousands of French Catholics were cruelly killed and thousands were violently forced out of their homes in America. But it is Rome, not Jesus, who advocates killing others to further your cause even if it is a good one. Using evil means to justify a good cause is what Satan has used to gain a legal foothold in many lives, families, cities and nations. Here is how Tupper Saussy explains the outcome of the American bishop scare:

“A decade after the American bishop scare had broken out, thousands of American Protestant and Catholic churchgoers began killing and being killed to win The War That Would Keep Anglican Bishops Out of America. And they won this war. But the utterly stupefying outcome of their victory was that no bishops were kept **out** of America; two bishops were brought into America.” He then goes on to describe how Roman Catholic John Carroll was consecrated the first Bishop of America in Baltimore Maryland which had “sole episcopal authority over the Catholic Church of the United States.” This man John Carroll, and those in his family, were also the first owners of the property that is now Washington DC. America’s first Anglican bishop, Samuel Seabury of Connecticut also owed allegiance to Rome, and then the floodgate of Catholic See’s (cities) opened wide after the war.

The Boston Tea Party was a staged event of Freemasons dressed as Indians used to divide England from the colonists. Tupper Saussy writes: “Divide and conquer. What to the British was “the War of American Rebellion.” And to the Americans “the War for Independence,” was to General Ricci “the War of Reunification with Protestant Dissidents.” From it would rise the first Febronian government on earth, a constellation of secular churches called states led by an electorate of laymen properly enlightened by the *ratio studiorum* and **united** under the spiritual guidance of *Pontifex Maximus*, and paying tribute to Rome for the privilege. United … States.” (page 182)

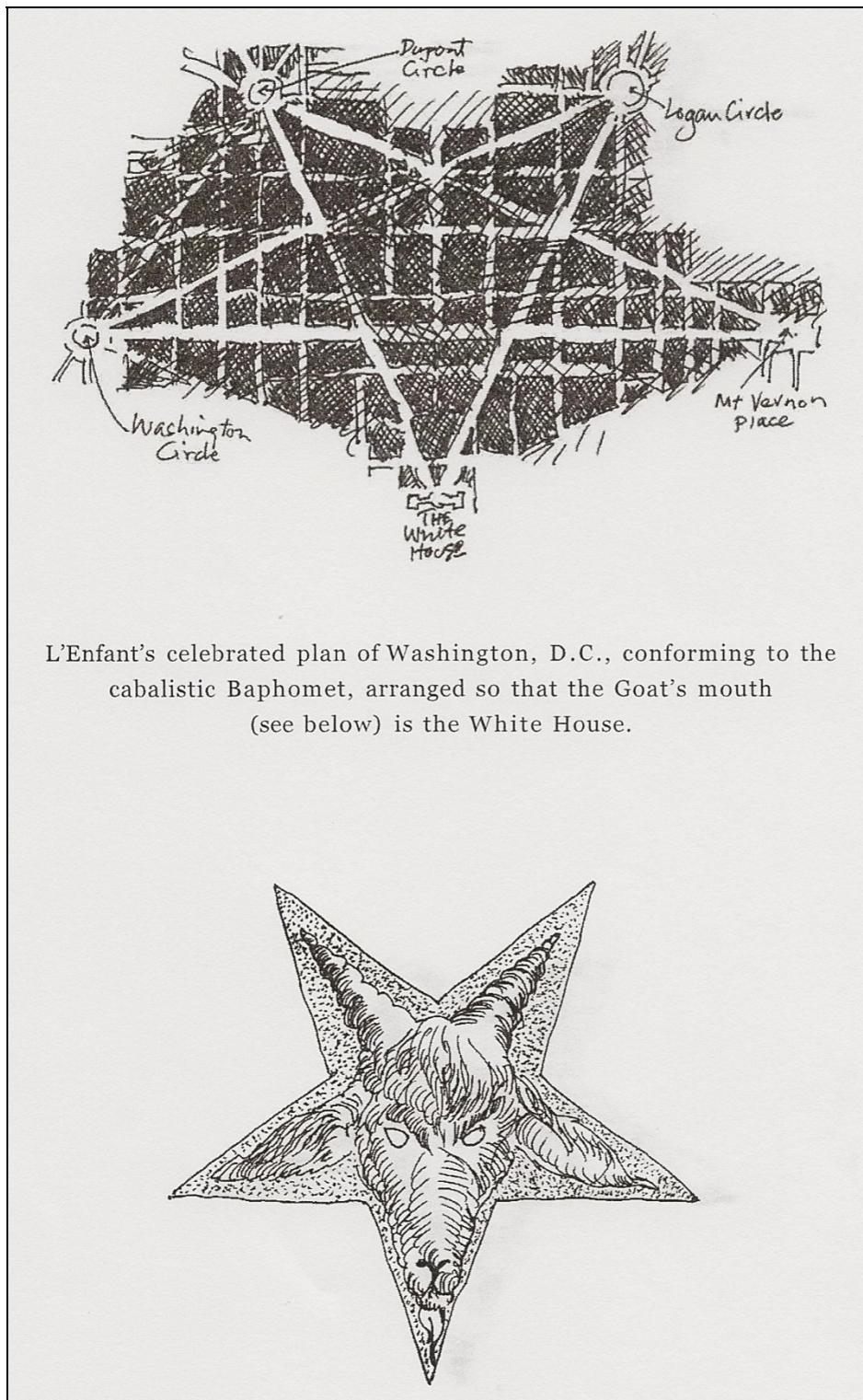
The author calls the historical Revolutionary War a “theatrical war,” that was “mounted by Congress and Crown for the people’s participation, observation, and commemoration.” He says this war makes for “Rome’s essential **emotional cornerstone** like Virgil’s Aeneid, epic national heroes would forge a fictitious national legacy.” Charles Thompson would call the Revolution’s leaders “men of supposed wisdom and valor who were far inferior to the qualities that have been ascribed to them.” Tupper Saussy then shows the evidence that Lorenzo Ricci communicated with these “American heroes” on a regular basis giving them instruction even on their own soil.

Lorenzo Ricci was a very intelligent man who spoke many languages fluently and was an established intellectual in philosophes and mystics. The author makes a case for Ricci faking his own death in Europe and staging a funeral while really traveling to America to personally assist in America's Revolution as "The Professor." Benjamin Franklin and John Carroll were very close to Ricci in Europe and also very close to this unknown "Professor" who was a committee member in so many of the key meetings which started the Revolution. Many mystics, such as those who command the Rose Croix (Rosicrucians) have staged deaths only to "resurrect" at important endeavors. It is just another way of secrecy in order to control situations behind the scenes. This is how the greatest clandestine warriors fight. It worked "to establish a Febronian union of thirteen Protestant colonies, ordained to be ruled from a federal city named "Rome," a city situated within the See of Baltimore, under the protection of the Patroness of the Society of Jesus (Jesuits)." (page 200)

The "Great Seal" of the USA shows in "artwork form" that the true founders of America were priests of Rome. It is written in cabalah so that only the informed and initiated would understand the deeper meaning behind the symbols and phrases. "E Pluribus Unum" for example, on the surface means "of many, one," but the deeper meaning is connected with the pagan Bacchic Gospel associated with fornication and mind altering substances. Bacchus was Jupiter's son who was killed by the Titans, torn in pieces and eaten to become the four elements of matter. Jupiter then reduces the Titans to ashes and mixes it with the four elements to become slime. "When death and sex have rescued the rational soul from the four slimy corners of the earth, a transfigured, eternal Bacchus is resurrected as the flaming Sun. He is E Pluribus Unum, - one from many, a resurrection symbolized by the pentagram, the one rising out of the four to make five." (page 213)

"Annuit Coeptis" is also found on the Seal to mean, "God has favored this undertaking." But again, the "God" in this motto refers to pagan religious gods of Julius defeating Remulus in a story similar to David and Goliath where Jupiter is the god who saves the day. "Novus Ordo Seclorum" was also written on America's Great Seal and is a Babylonian Roman concept of creating a "new world order" designed for sinners to encourage them to keep on sinning. "What the Seal of the United States of America represents, to anyone who takes it seriously, is a *Ministry of Sin.*" (page 224)

Jupiter was Rome's "god of gods," who was served in temples called capitolia ("head" in Latin) or capitals. Pierre-Charles L'Enfant was the first engineer commissioned by John Carroll (a Jesuit priest) to design the streets and plats of Washington DC, and he designed the streets in a pentagram with the baphomet (goat head) mouth at the White House. Even Protestant leaders like George Washington, John Adams and Thomas Jefferson were manipulated by the Jesuit influence into allowing the Roman Catholic minority to dominate the founding of the first American capitol in demonism, black magic and perverted power.

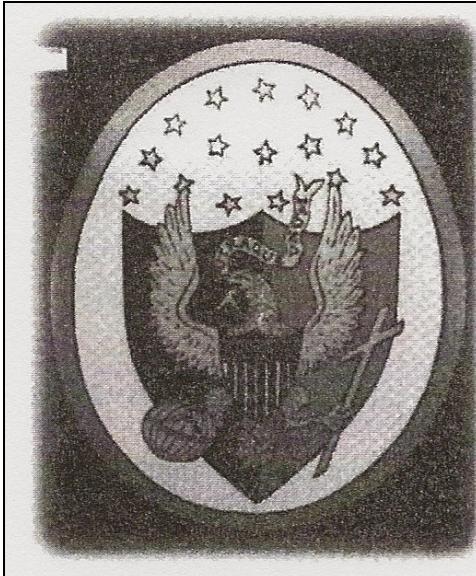


L'Enfant's celebrated plan of Washington, D.C., conforming to the cabalistic Baphomet, arranged so that the Goat's mouth
(see below) is the White House.

(Page 225)

Creating Washington DC as America's capital worked like a "breach" in Protestant America to open the floodgates of Roman Catholic immigration into the USA. Tupper Saussy quotes from *Religious History of the American People* that "So incredibly large was the flow of immigrants

that by 1850 Roman Catholics, once a tiny and ignored minority, had become the country's largest religious communion." Many Catholic political institutions rose up out of Maryland.

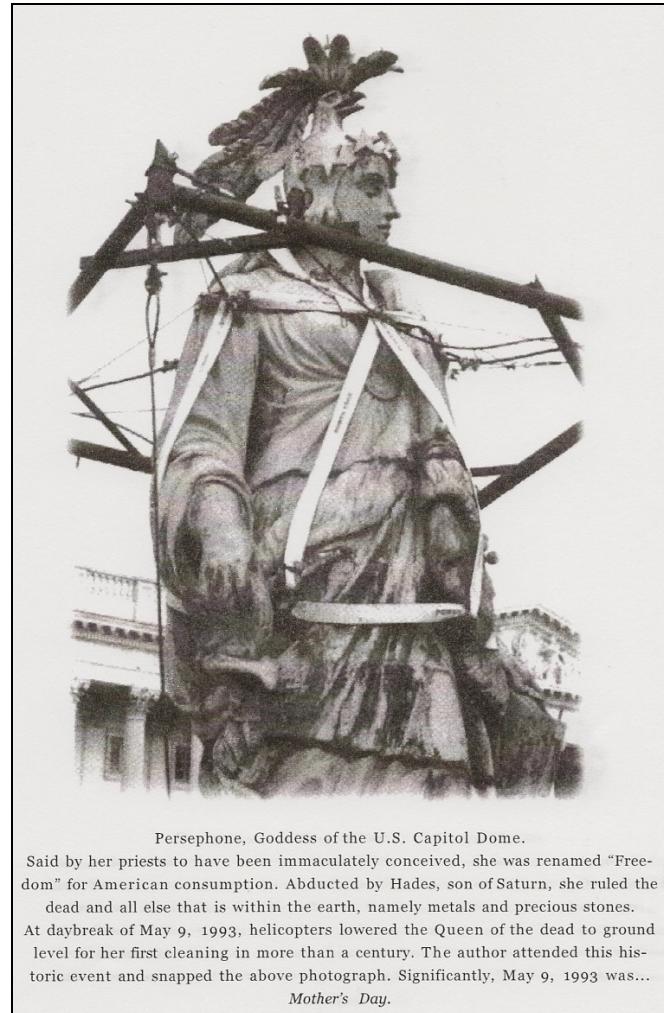
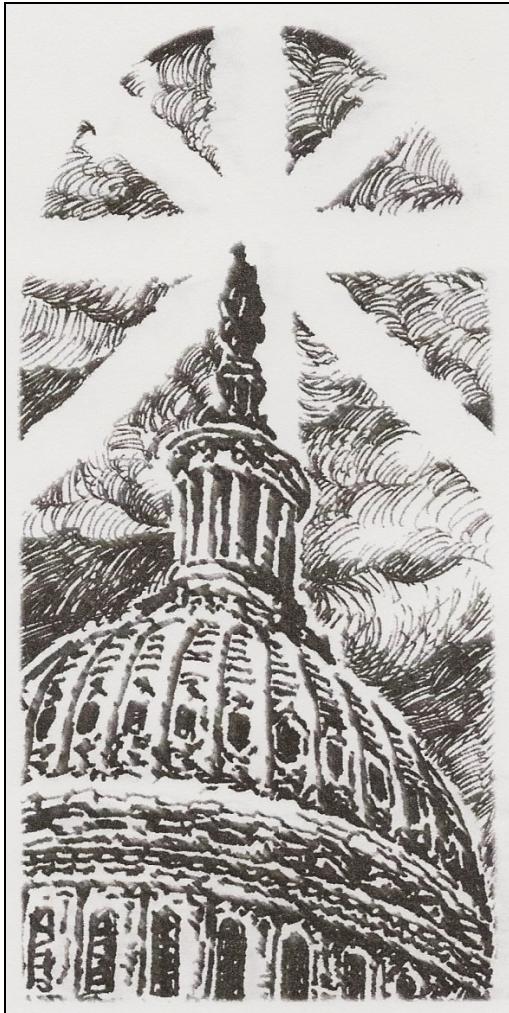


Seal of the Black Papacy's Georgetown University, as it appears today on a campus security vehicle. The Roman eagle grasps both the world and the cross, State and Roman Catholic Church, the banner in its beak declaring "UTRAQUE UNUM," – "Both together."

(Page 232)

Georgetown University, which was founded by Roman Catholic Jesuit priest John Carroll, is just one of many Washington DC organizations that is still run by Jesuits today.

The Catholic throne of St. Peter is much older than the church because it was the throne of pagan Mithraism (sun worship) hundreds of years before Christ was even born. Roman Catholicism has used deception to dupe the multitudes of immature Christians into believing that they actually stand for Jesus when in reality their very goal at the heart of their leadership is to destroy true Bible believing Christianity. The Bible calls her, "Mystery Babylon the great, the mother of harlots and of the abominations of the earth" who is drunk with the blood of the saints and the martyrs of Jesus. One of Rome's pagan practices has also been the worship of the "Queen of Heaven" which Jeremiah wrote about (Jer. 7:18, 44:17-25). Catholics simply replaced Mary with the Queen of Heaven and called her "divine" to continue their pagan worship of Ishtar (which is the same as Ashtoreth or Astarte in other cultures). The crown jewel (idol) on top of the American Capital building in Washington DC is the Queen of Heaven. The pictures on the next page (from pages viii and 234 of *Rulers of Evil*) show this pagan icon.



Persephone, Goddess of the U.S. Capitol Dome.

Said by her priests to have been immaculately conceived, she was renamed "Freedom" for American consumption. Abducted by Hades, son of Saturn, she ruled the dead and all else that is within the earth, namely metals and precious stones. At daybreak of May 9, 1993, helicopters lowered the Queen of the dead to ground level for her first cleaning in more than a century. The author attended this historic event and snapped the above photograph. Significantly, May 9, 1993 was...
Mother's Day.

Thomas Crawford from Rome constructed this icon for the dome of the Capital. This statue was first called *Persephone* after the Graeco-Roman goddess. Most Persephone statues in Christian Rome were re-identified as the Virgin Mary by missionary adaptation. Persephone was also called *Libera* from which the name Liberty or "Freedom" comes. She is 19 feet 6 inches tall which also equals 6+6+6 feet and 6+6+6 inches, and Tupper Saussy believes this capital building was originally "Lot 666" in L'Enfant's architectural layout.

She was crowned with an eagle's head which is the mascot of Rome, and a tiara of pentagrams around her head. Her pedestal had the *E Pluribus Unum* motto of the Bacchic Gospel written on it with many "bundles of rods wrapped around axe-blades symbolizing Roman totalitarianism." (page 238). In March of 1863, in the very midst of the Civil War, this statue was brought to the Capital grounds. On December 2, 1863, the *Immaculate Virgin Mother of God*'s final section was hoisted into place on top of the Capital to a 47 gun salute. Is it just a coincidence that this day happened to be 47 years from the death of John Carroll, the first Jesuit bishop of Washington DC? Or were the real "powers that be" the priests of Rome, just honoring their own.

Abraham Lincoln, however, was not present at the dedication of this icon. Tupper Saussy writes, “At noon on the day the temple of federal legislation was placed under the patronage of Persephone, Freedom, Wife of Hades, Queen of the Dead, Immaculate Virgin of Rome, Protectress of the Jesuits, Protectress of Maryland, and Patroness of the United States, the record shows that Lincoln sequestered himself inside the White House, touched with “a fever.” A telling detail.” (page 244)

Tupper Saussy also gives evidence that it was the Jesuits who helped instigate the Civil War in order to consolidate their power in federal DC as opposed to the growing number of states. Jefferson Davis (the president of the Confederacy) was the one who had commissioned Crawford to sculpt the Immaculate Virgin for the Capital. He also had strong ties to the Vatican. General Beauregard, who fired the first shots of the war on Fort Sumter was also a Roman Catholic.

The most telling evidence of Jesuit involvement in the Civil war is in Lincoln’s own words spoken to Roman Catholic priest Charles Chiniquy’s in his autobiography, where he quotes the president’s words to him:

“I feel more and more every day, (stated the President) that it is not against the Americans of the South, alone I am fighting. It is more against the Pope of Rome, his Jesuits and their slaves. Very few Southern leaders are not under the influence of the Jesuits, through their wives, family relations, and their friends.

Several members of the family of Jeff Davis belong to the Church of Rome. Even the Protestant ministers are under the influence of the Jesuits without suspecting it. To keep her ascendancy in the North, as she does in the South, Rome is doing here what she has done in Mexico, and in all the South American Republics; she is paralyzing, by civil war, the arms of the soldiers of liberty. She divides our nation in order to weaken, subdue and rule it....

Neither Jeff Davis nor any one of the Confederacy would have dared to attack the North had they not relied on the promises of the Jesuits that, under the mask of democracy, the money and the aims of the Roman Catholics, even the arms of France, were at their disposal if they would attack us. I pity the priests, the bishops, and monks of Rome in the United States when the people realize that they are in great part responsible for the tears and blood shed in this war. *I conceal what I know, for if the people knew the whole truth, this war would turn into a religious war, and at once, take a tenfold more savage and bloody character...*”

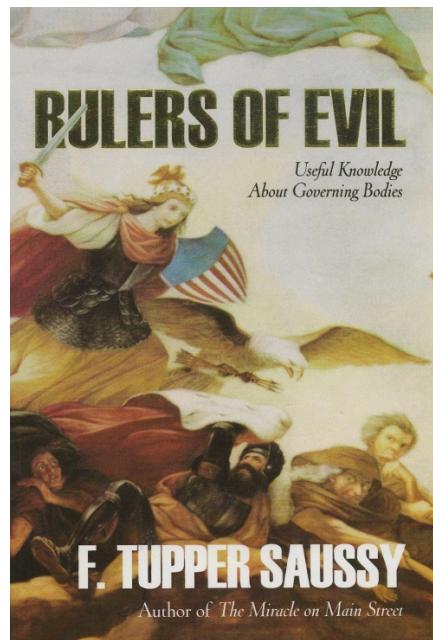
Tupper Saussy believes that Lincoln was assassinated by a Jesuit plot and gives evidence of this. John Wilkes Booth, who shot Lincoln, had a Catholic medal under his vest, and over his heart. The four people who were tried and hanged for being accomplices in the assassination were all Catholic as well. All seven of the conspirators in this assassination were devoted Roman Catholics. President Johnson had no power to stop it because he was a Freemason and followed the directives of the Unknown Superior who was the black pope.

At the same time of Lincoln's assassination, the Vatican had picked an artist, Constantino Brumidi with 70 other French and Italian artists, to paint the inside of the Capital dome in fresco. Brumidi called it "Apotheosis of Washington," where apotheosis in Webster's 1829 dictionary means: "the act of placing a prince or other distinguished person among the heathen deities. This honor was often bestowed on illustrious men of Rome, and followed by the erection of temples, and the institution of sacrifices to the new deity."

This Dome of the Great Sky artwork was the crowning work of paganism at the time depicting the Roman gods mingling with the American founders such as George Washington, Benjamin Franklin and Robert Morris who financed the revolution. The Roman god Mercury is found "within kissing distance of Morris' lips and from the shadowy bag of gold he tantalizingly dangles in Morris' face." (page261) Mercury is the trickster pied-piper deity who deceives through commerce and the love of money.

The entire artwork is in the form of a solar orb for the sun-god which Augustus Caesar (Pontifex Maximus) worshipped. "Like his Caesarean forebears, Washington is God, Caesar, Father of his Country. On the right hand of the Father sits Minerva, holding the emblem of Roman totalitarianism, the fasces (axe with rods around it)." Minerva was the Queen of Heaven or Venus (similar to Persephone) who stood for justice and wisdom. Vulcan, Neptune, Ceres, and Mediatrix are a few other Roman gods that the author explains in more detail are in this artwork.

The cover for this "Rulers of Evil" book pictures a part of this Dome artwork where Persephone (the Goddess Immaculately Conceived) or Mary chases "tyranny" and "kingly power." This is the same goddess whose statue is on top of the same Capital dome. The same headdress of pentagrams and eagles feathers is on top of them both. Another Catholic inspired quote to stir up the Revolutionary War was: "Rebellion against Tyranny is Obedience to God."

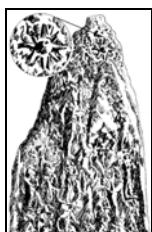


The eagle with arrows flying besides “Liberty” or “Freedom,” is Jupiter’s mascot. But liberty and freedom in Roman law is not what we consider it today. Freed Roman slaves were called “liberti” but it was a conditional status that could be taken away at any time. So it is a very telling sign, when the young boy called “Young America” wears a Phrygian (freeman) cap which looks like a smurf hat. This is the American person as perceived by Roman government. So the Protestants were made slaves (Phrygian-cap freemen) in order to sacrifice their individuality to the greater glory of Rome. Such is the sacred national iconography in our nation’s capital.

It takes an evil person to know how an evil person thinks and how to rule over them. At least this is why Tupper Saussy feels like God gave the line of Cain such a divine mandate. “A government must necessarily be as evil as the evildoers it’s charged with regulating or it cannot protect the innocent.” (page 229) So God uses evil people to rule over the evil in the world, and unfortunately this truth is part of our nation’s history if one is open to looking at the hard facts.

Chapter 24 of this book is called, “The Mark of Cain” and goes into historic detail about how the author believes the mark of Cain was the insignia “Annu Signature” of a double cross: 

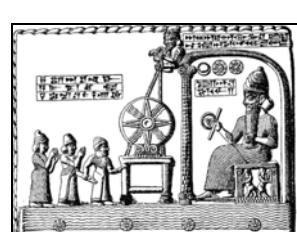
Annu “the head deity of Babylonian mythology” chooses his first born son Marduk to organize the chaos in the earth. Most “mythology” is based on some truth but perverted to justify evil or hide certain truths that would be harmful to those in charge. Tupper Saussy believes the myth of Marduk is a missionary adaptation of the biblical account of Cain. Marduk son of Ea, and Cain son of Eve. Both were given to rule over evil and both had a “mark” for a protective seal. Marduk wore this insignia in his garments, and it was embedded in the stones and Stele’s of Annu temples such as the one below where Pontifex Maximus places it in Annu’s temple.



Annu.

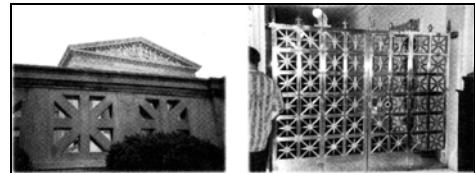
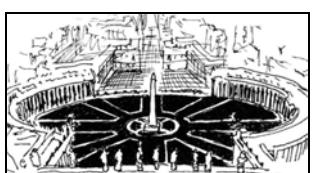


Marduk.



Annu's temple.

This “mark” is an 8 pointed “sun” (i.e. sun worship) found in many ancient monuments and artwork that is often worn as a badge of authority over others. It is “a very ancient symbol that has remained consistently identified with the presence of rulership.” (page 267)



Notice the annu signature in the Vatican, the Masonic temples and various government buildings such as courtrooms, Harvard Law school door entrances, and Supreme Court buildings.

Tupper Saussy believes that Cain may have murdered his brother Abel out of the principle of sacrifice. The Bible teaches that without the shedding of blood there is no remission of sin. Jesus shed His blood to be the sacrifice for all of mankind's salvation whether they lived before or after the cross of Christ. We are saved by faith in His blood sacrifice. Abel believed God and offered the blood sacrifice of animals as a prophetic act of what would be done for him by Jesus at the cross. Cain offered the sacrifice of his brother Abel out of a perverted understanding of sacrifice, yet God still used it as a prophetic act of Jesus being crucified by the rulers of evil.

It is amazing to realize that even the rulers of evil and their perverted acts still only further the purposes of God for mankind. Without the rulers of evil, there would have been no crucifixion of Jesus, and without the sacrifice of Christ there would be no salvation for mankind! So, Cain represents the first "ruler of evil" that ultimately helped fulfill the purposes of God by sacrificing his brother as a type of Christ.

"Just as Marduk demanded protection from the monsters he had been asked to control, Cain demanded protection from possible assailants in his exile. God graciously accommodated Cain by "setting a mark" upon him which made Cain seven times more powerful than any mortal competitor. The mark served as the very "powers and insignia of kingship" that Annu had granted Marduk. It empowered Cain to rule all human beings likely to challenge his protective mark; beings unafraid of Yahweh's name; beings who shared Cain's environs "out from the presence of the Lord." (page 271)

Albert Pike wrote, "Freemasonry has been the custodian of the symbols and emblems erected by Enoch." In the 1840's, archaeologists found Cain's first city Unuk named after his son Enoch. In 1887 Professor Sayce lectured on this archaeological find that Cain's mythological name was Marduk and Unuk's dominant temple was called the "house of Annu." As ruler of Unuk, Cain was known as Sargon or Babylonian "shar" meaning "king" or "Cain" meaning "king Cain."

Cain was the first king, and started the world powers as we know them today. Unuk was no primitive village. It was a metropolis of "transparent glass" and enormous complexity "full of schools and libraries, poets and literary works, postal service, and clay seals bearing the name of Sargon and his son." Enoch (Unuk) in Hebrew means "the initiated" – to be inducted by special rites and oaths. Our word "Oath" is the word translated "mark" in Genesis 4:15 upon Cain.

So Cain, and those who are initiated with him, are under Oath with God to be rulers of evil. But "rulers of evil" quickly realize that provoking and encouraging others to do evil actually gives them more power. So it is today that governments create great opportunity for rebellion so that they can be greater heroes over evil. But rulers of evil have no jurisdiction over the righteous unless they do evil. So the truly righteous have nothing to fear in them.

This then reduces all human interaction to two great ministries: 1) The Ministry of Condemnation which is rulership of evil through Cain's law and justice; and 2) The Ministry of Reconciliation which is admonishing others through Jesus' love, forgiveness, grace and truth.

The book ends here with the conclusion that we should seek to be Reconcilers instead of Condemners. He contrasts the two ministries and feels like the only way to influence the Condemners (worldly governments) is to “master the arts of SunTzu and the Trickster.” But he feels like this is pointless because, as he showed so well in this book, the worldly governments will always try to keep the system evil so that they will have something to rule over. He writes, “If I build forces capable of meaningfully altering the system, the masters will terminate me because they are authorized by God to avenge sevenfold those who would slay Cain.”

While I agree that you cannot fight evil with more evil, there is a ministry of Intercession that Mr. Tupper Saussy leaves out of the equation. As believers (Reconcilers) we can change the level of evil in the governments of this world through prayer and intercession. This would explain why some nation’s governments are more evil than others, and why some allow Christian principles and Bible reading, while others do not. The more righteousness there is in a region, the less need there is for a Cain-like government to rule over evil. The very Cain governments themselves are not helpful in creating an environment of righteousness, but neither do they have authority over those who continually act in righteousness.

Tupper Saussy does allude to the ministry of Intercession when he writes, “Reconcilers are told that improving human relationship is *their* responsibility. Not by taking control of the system, and not by sealing themselves off in well-fortified communes either. Reconcilers improve the system by making themselves... *available*. Reconcilers are attractive to Condemnation because they don’t judge or attempt to do justice. They don’t put down, attach blame, or pin guilt. Consequently, Reconcilers are not perceived as a threat. They are wise as serpents and harmless as doves.” The ministry of Intercession is indeed **making yourself available** to go into places where evil abounds and bringing the light of Christ to those who are blinded.

Jesus is the ultimate example of an **intercessor** who changed the world without ever using a natural weapon, without forming an army or an institution. Jesus was always in the right spot at the right time to bring not only reconciliation to those who were open to it, but also **intercession** for those who did not want reconciliation with God or their fellow man. Jesus is our hope that we will not always have to have “rulers of evil” administering justice to mankind. There will come a time when Yahweh’s people shall rule the nations with a rod of iron (Psalm 2).

“He who overcomes, and keeps My works until the end, to him I will give power over the nations – He shall rule them with a rod of iron; as the potter’s vessels shall be broken to pieces” (Rev. 2:26-27). These **overcomers** are not rulers of evil as in the line of Cain, but they do rule the nations like Jesus would do it with humility and love and justice. *“And she bore a male Child (manchild) who was to rule all nations with a rod of iron. And her Child was caught up to God and to His throne... and they overcame him (satan) by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.”* (Rev. 12:5,11) Once again Scripture confirms that the overcomers are associated with ruling with a rod of iron.

Intercession is the ministry of the **overcomers**. While my book report has ended, I want to say a few more things about intercessors, because Jesus “always lives to make intercession” for the saints (Heb. 7:25). If we want to be more like Jesus, we will also become intercessors for others.

Others include even those who have stooped to the darkest and most perverted forms of living. They are only hurting themselves and hurting others. But standing in the gap in true love can and does change hearts. Where hearts will not change, then divine justice (rod of iron) can be implemented by the intercessors to keep others from being harmed. Only God knows hearts and our job is not to read hearts but to be obedient to what our Heavenly Father shows us to do.

Doing those things and Being in those places where Abba sends us is the most important aspect of being an Intercessor. Prayer is an important part of intercession, but bringing the presence of God into a situation is the most important job of an intercessor and that usually happens “on-site” in the dark and lonely places where it is needed the most.

As with most things in the Kingdom, intercession is accomplished through faith. You don’t need to be a preacher, teacher, prophet or apostle, but you do need to believe that God will use you to change situations. Without faith it is impossible to please God, and we get faith by hearing God and by hearing His Word. We must know His voice and obey what He is telling us to do and where to be every moment.

Intercession is spiritual warfare, and warfare in the Holy Spirit is won through worship. This sounds like a paradox, but much in the Kingdom of Yahweh is a paradox. We win by losing our lives, we become great by becoming lowly, and we war by resting.

“Rest in the LORD and wait patiently for Him; do not fret because of him who prospers in his way, because of the man who carries out wicked schemes... For evildoers will be cut off, but those who wait for the LORD, they will inherit the land... wait for the LORD, and keep His way, and He will exalt you to inherit the land; when the wicked are cut off, you will see it.”

(Psalm 37:7,9,34)

“It’s like David waiting upon the Lord, longing for Him, worshipping Him, writing songs to Him, and the next minute rising up, grabbing a lion by the mane and ripping his head off! Warring and winning were born from worshiping and waiting.” (quote from page 145 in Dutch Sheets book, “Intercessory Prayer”)

“Why do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed Messiah, saying, “Let us break their bonds in pieces and cast away their cords from us.” He who sits in the heavens shall laugh; the LORD shall hold them in derision.” (Psalm 2:1-4)

History truly is in the hands of the Intercessors...

Who will stand in the gap for Jesus?